

## NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

### **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:00**

**P.M.**

**ON**

**Wednesday, August 25, 2021**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH  
SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**Revised August 23, 2021 original post August 20, 2021**

*Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).*

### **AGENDA**

#### *Pledge of Allegiance*

- I. 1. Agenda Review
- II. 2. Public Comment (15 minutes maximum)
- III. Meeting Minutes
  3. June 9, 2021
  4. June 23, 2021
  5. June 30, 2021
- IV. Opening of Schools
  6. COVID protocol
- V. Superintendent's Report
  7. Areas of Focus – Goals for FY22 and beyond
  8. Budget Report and Line Item Transfers
  15. Building Use for non-school related events
- VI. Unfinished Business
  10. Annual Agenda Listing (*see handout*)
  12. School Calendar Updates
    - i. School Committee meeting start times
    - ii. Calendar Update
  13. Whitman Capital Committee follow up
    - i. Appoint a liaison from School Committee
- VII. New Business
  9. Student and Faculty Handbook Approval
  16. Surplus

- i. High School English Department Reading Materials
- ii. Duval School Library Reading Materials
- iii. High School Social Studies Department Reading Materials

11. Public Comment Process

VIII. Subcommittees

14. Formation of new subcommittees (target is 3 member per subcommittee)

i. Warrant Subcommittee (Approve requiring 2 signatures)

ii. Policy Subcommittee

- *Needs to meet to come up with policy review schedule and to address contract approvals by school committee for applicable employees*

iii. Negotiations A-D (Contract from July '22 through June '25)

iv. Budget

v. ECE

vi. Related Arts

17. Subcommittee Reports

Facilities Subcommittee Report

Negotiations (*current*) Subcommittee Report

Whitman Middle School Building Committee Report

IX. 18. Next Meeting(s) – September 15<sup>th</sup> or September 8<sup>th</sup>

X. 19. Executive Session to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: Frank Rounds Invoice; WHEA Negotiations; Non-union personnel contract

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Revised Post by WHRSD clerk 08-23-2021 at 10:00AM for SC meeting 08-25-2021*